## Going Back to "Little Bavaria" In Frankenmuth, MI September 11-12, 2024



Just In Fun is traveling back to Frankenmuth to revisit "Little Bavaria" and enjoy some good German food, drink, and music. Little Bavaria also displays a Christmas Wonderland feeling 365 days a year and is the home of the famous Glockenspiel which activates at the top of each hour. Imagine walking down a cobble stone road and exploring some quaint specialty shops in a small outdoor mall or hopping on a horse and buggy ride to tour the quaint city neighborhoods, or just relaxing in a brewery or on a beer wagon peddling down a street drinking a nice cold German beer. Well here is your opportunity to do just that.

Our travel package includes motorcoach transportation, one night stay at the largest inn in Frankenmuth, The Bavarian Inn Lodge, a Willkommen Dinner and full breakfast buffet at the Lodge, and lunch, pretzel rolling and wine tasting with homemade cheese spread and crackers between each tasting at the Bavarian Inn. Also included is a trip to Bronner's Christmas Wonderland, the world's largest Christmas store over 4-acres in size plus the Silent Night Chapel which plays Silent Night in 33 languages on their grounds.

The cost per person (Single \$395, Double \$310, Triple \$285) includes luggage handing and all tips including the driver. Report time is 7:00 am and our bus leaves promptly at 7:30 am from St. Justin's parking lot behind the school building on September 11<sup>th</sup> and returning home approximately 9:00 pm on September 12th. Registration forms are located on St. Justin's website, www.stjustin.net or in the church lobby. All registration forms with payment made out to "Just In Fun" can be dropped off at the church office or mailed with payment to Just In Fun, c/o St Justin Martyr, 35781 Stevens Blvd, Eastlake, OH 44095. Reservation deadline is August 1, 2024. Final instructions and luggage tags will be mailed 2 weeks prior to departure. Any questions, please contact Cheryl at 440-488-6380. We are looking forward to having you join us.

| NAME(s)                                |                         |             |              |  |
|--|-------------------------|-------------|--------------|--|
| ADDRESS                                | City                    | Zip         | Email        |  |
| PHONE NO(s)                            | CELL NO(s)              |             |              |  |
| SITTING WITH ON BUS                    |                         |             |              |  |
| SPECIAL REQUIREMENTS:                  |                         |             |              |  |
| Seating due to physical ailments, w    | heelchair or walker, fo | ood restric | ctions, etc. |  |
| ROOM WITH<br>(Handicap) Room requiremo |                         |             |              |  |
| Check No Cash                          |                         |             |              |  |

#### ST JUSTIN MARTYR PARISH

#### PERMISSION, RELEASE, AND AUTHORIZATION TO SEEK MEDICAL TREATMENT

I wish to participate in the Frankenmuth, MI activity described further on the *Activity Information* form (the "Activity") sponsored by St Justin Martyr Parish (the "Parish"). In exchange for and in consideration of the opportunity to participate in the Activity, I agree to the following:

1. I understand what is involved in the Activity and acknowledge that I have had the opportunity to ask questions regarding the scope and nature of the Activity.

2. I recognize the possibility and risk of injury associated with my participation in the Activity and that such injury can include, but is not limited to, pain, suffering, serious bodily injury, psychological injury, temporary or permanent disability, temporary or permanent paralysis, illness, disfigurement, further injury by medical treatment, and/or death. I understand that such injuries can occur for any number of reasons which are both foreseeable and unforeseeable and which include, but are not limited to, my own actions or inaction, the actions or inaction of others (whether negligent, intentional, or otherwise), and equipment failure.

3. I recognize the possibility and risk of exposure or infection of COVID-19 or other communicable diseases associated with my participation in the Activity and that such exposure or infection may result in my or other family members' exposure to or infection of COVID-19 or other communicable diseases, among other risks, and that such exposure or infection may result in personal injury, illness, permanent disability, death or other damages or expenses. I understand that such exposure or infection can occur for any number of reasons which are both foreseeable and unforeseeable and which include, but are not limited to, my own actions or inaction, the actions or inaction of others (whether negligent, intentional, or otherwise), and equipment failure.

4. I further understand that my participation in the Activity is purely voluntary and is a privilege and not a right, and I agree to participate in the Activity in spite of the risks. I agree to assume all risks in connection with my participation in the Activity and accept sole responsibility for any injury to such persons including, but not limited to, personal injury, disability, death, illness, damage, loss, claim, liability, or expense, of any kind, that such person(s) may experience or incur in connection with the use of Parish facilities or participation in the Activity.

5. I agree to cooperate with the person(s) in charge of the activity. In the event I do not cooperate with the person(s) in charge of the activity, which shall be determined at the sole discretion of the person(s) in charge of the activity, I agree to cease participating in the activity and will immediately leave the premises.

6. I agree to follow and comply with all safety protocols and procedures related to COVID-19 or other communicable diseases that the Parish has adopted or may adopt and which the Parish may from time to time amend.

7. To the fullest extent allowed by law, I, on behalf of myself, my spouse (if any), my minor children (if any), as well as our respective heirs and assigns, executors, all other legal representatives and any others claiming through us or on behalf of us, hereby agree to release, discharge, hold harmless and indemnify the Parish, the Catholic Diocese of Cleveland, the Bishop / Administrator of the Catholic Diocese of Cleveland, as well as their respective clergy, officers, employees, agents, representatives, attorneys, sponsors, and volunteers (the "Released Parties") forever from and against any and all claims, lawsuits, damages, judgments, expenses including attorney's fees, liabilities (of any nature or extent), demands, damages, cause of action of any nature and kind, known or unknown, which in any way arise out of or relate to my participation in the Activity (including without limitation any injury, loss, or damage to my person or property), whether foreseen or unforeseen, regardless of the cause (including, but not limited to, the negligence of any person) (the "Claims").

8. I understand that it is my responsibility to carry appropriate medical insurance and that such is not the responsibility of any other person or party, including, without limitation, the Parish or the Diocese of Cleveland.

9. In the event reasonable attempts to contact my emergency contact at the number listed below have been unsuccessful, I hereby authorize any of the staff, employees, volunteers, agents and/or representatives of the Parish to provide for, seek, and authorize medical treatment for me in the case of illness or accident from the closest and most appropriate licensed medical practitioner or hospital available. I understand that this authorization does not cover major surgery unless the medical opinions of two licensed physicians/dentists concurring in the necessity for such surgery are obtained for the performance of such surgery.

10. I [] <u>consent and grant permission</u> [] <u>do not consent and grant permission</u> for the Parish and/or its agents to record (in writing or otherwise, including remotely), photograph, audio record, and video record my name, image, likeness, spoken words, in any form (the "Recordings"), and to display, release, exhibit, publish, or distribute the Recordings, or any part thereof, for the purpose of and in connection with any material that may be created by or on behalf of the Parish including, without limitation, through the Parish's bulletin boards, social media, website, print and electronic media, marketing publications, public relations and communications materials and/or presentations, and any other uses as may not be contemplated herein, without further notice or compensation, and I agree that the Recordings shall constitute the sole property of the Parish. I further agree to release the Parish, the Catholic Diocese of Cleveland, and the Bishop / Administrator of the Diocese of Cleveland, and their respective officers, directors, agents, employees and/or attorneys from and against any and all liability, loss, damage, costs, claims, and/or causes of action arising out of or related to the above items to which I have consented. I further understand that the Parish and its respective officer, directors, agents and/or employees have no control over use of photographs, videotapes, audiotapes, or other records made by others and/or outside the scope of this consent and release.

11. To the fullest extent allowed by applicable law, the Agreement shall be binding upon and inure to the benefit of the parties and their respective heirs, administrators, personal representatives, executors, successors and assigns. I have the authority to release the Claims and have not assigned or transferred any Claims to any other party. This Agreement constitutes the entire agreement between the parties and supersedes any and all prior oral or written agreements or understandings between the parties concerning the subject matters of this Agreement. This Agreement may not be altered, amended or modified, except by a written document signed by both parties. The Released Parties, to the extent they are not parties to this agreement, are intended to be third party beneficiaries.

12. This acknowledgement and release is intended to be as broad and inclusive as permitted by the law of the State of Ohio, and if any portion hereof is declared invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect. This acknowledgement and release shall be governed and construed in accordance with the laws of the State of Ohio, except for the choice of law provisions thereof.

# I HAVE CAREFULLY READ AND UNDERSTAND AND ACCEPT THE TERMS AND CONDITIONS STATED HEREIN AND ACKNOWLEDGE THAT THIS PERMISSION, RELEASE, AND AUTHORIZATION TO SEEK MEDICAL TREATMENT SHALL BE EFFECTIVE AS OF THE DATE FIRST WRITTEN BELOW AND BINDING UPON ME AND MY OWN PERSONAL REPRESENTATIVE OR ESTATE, ASSIGNS, HEIRS, AND NEXT OF KIN AND THAT I HAVE SIGNED THIS AGREEMENT OF MY OWN FREE WILL.

| Name                                | Signature                    | Date _/_/ |
|-------------------------------------|------------------------------|-----------|
| Home Address                        | City                         | Zip       |
| Phone No. (cell):                   | : (other Phone No.):         |           |
| Emergency Contact Phone No. (cell): | ; (other Phone No.):         |           |
| Signature of Witness:               | Witness Name (please print): |           |
| Witness Phone Number:               |                              |           |

#### 

#### **Medical Information -- Please Print**

| Allergies                                      |                            |      |
|--|----------------------------|------|
| Medications                                    |                            |      |
| Chronic Conditions (e.g. epilepsy, diabetes) _ |                            |      |
| Medical Insurance Co                           | Policy No.                 |      |
| Member's Name                                  | Phone No. (h)              | _(w) |
| Member's Birth date ///                        | Participant Birth date /// |      |
| Family Doctor                                  | Phone No.                  |      |

(See Activity Information form below)

### **ACTIVITY INFORMATION**

#### **On-Going Program** A.

|                                | Program or Group  |  |
|--------------------------------|---|--|
| Starting Date                  | Ending Date   | Registration Fee   |
| Usual Location                 | Usual day and   | 1 time   |
| Activities Involved (spec      | ify nature of activities)   |  |
|                                |   |  |
|                                |   |  |
|                                |   |  |
|                                | <u> </u>  |  |
| -                              | Tele  | •  |
|                                |   |  |
|                                | additional information is attached. Note: an hould be attached where applicable to furthe | ny additional activity information (e.g. schedule, list<br>er inform participants. |
| Specific activities, every s.  |   |  |
| <b>One-Time Activity</b>       |   |  |
| Parish <u>Sr Justin Martyr</u> | r, Just In Fun Club Activity Trip   | to Frankenmuth, MI   |
| Location Frankenmuth,          | MI Emergency No. 440-488-6380 G   | Cheryl Cost per person: Single \$395, Double \$310,                                |
| Triple \$285                   |   |  |
| Starting Date and Time S       | September 11, 2024 @ 7:00 am _Meeting Pl  | lace St Justin Martyr Parking Lot  |
| Ending Date and Time Se        | eptember 12 2024 @ 9:00 pm Meeting Pla  | ace St Justin Martyr Parking Lot   |
| Activities Involved (spec      | ify nature of activities) <u>Travel to Franken</u>  | muth, MI, includes Willkommen dinner and   |
| Oma"sbreakfast buffet at       | The Bavarian Inn Lodge plus 1 night lodgi   | ing, shopping and exploring town, lunch at the Bavar                               |
| Inn, pretzel rolling and w     | vine tasting, Bronners Christmas Wonderlan  | nd and travel back to Eastlake, OH   |
|                                |   |  |
|                                |   |  |
|                                |   |  |
|                                |   |  |
|                                | if any) Motor Coach   |  |
| Type of Transportation (i      | n any) wotor Coach  |  |
|                                | yle Tele  | phone No. 440-488-6380   |

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